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|--|--|--|--|---|--|-----------------------------------|--|
| <b>FORM PTO-1449 (Modified)</b><br><b>LIST OF PATENTS AND PUBLICATIONS</b><br><b>FOR APPLICANT'S</b><br><b>INFORMATION DISCLOSURE STATEMENT</b><br>(Use several sheets if necessary) |  |  |  | <b>ATTY DOCKET NO.:</b> H01.2-9509        |  | <b>Application No.:</b> 09/673814 |  |
|  |  |  |  | <b>APPLICANT:</b> MICHAEL KRETZSCHMAR     |  |                                   |  |
|  |  |  |  | <b>FILING DATE:</b> Concurrently herewith |  | <b>GROUP:</b> 3725                |  |

  

| REFERENCE DESIGNATION |    |                 |         | U.S. PATENT DOCUMENTS |       |          |                            |
|-----------------------|----|-----------------|---------|-----------------------|-------|----------|----------------------------|
| EXAM'S INIT.          |    | DOCUMENT NUMBER | DATE    | NAME                  | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
| DJ                    | AA | 5490406         | 2/13/96 | College               | 72    | 30.1     |                            |
|                       | AB |                 |         |                       |       |          |                            |
|                       | AC |                 |         |                       |       |          |                            |
|                       | AD |                 |         |                       |       |          |                            |
|                       | AE |                 |         |                       |       |          |                            |
|                       | AF |                 |         |                       |       |          |                            |
|                       | AG |                 |         |                       |       |          |                            |
|                       | AH |                 |         |                       |       |          |                            |
|                       | AI |                 |         |                       |       |          |                            |
|                       | AJ |                 |         |                       |       |          |                            |
|                       | AK |                 |         |                       |       |          |                            |

  

| FOREIGN PATENT DOCUMENTS |    |                 |           |         |       |          |             |    |
|--------------------------|----|-----------------|-----------|---------|-------|----------|-------------|----|
|                          |    | DOCUMENT NUMBER | DATE      | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|                          |    |                 |           |         |       |          | YES         | NO |
| DJ                       | BA | 21 18 782       | 9/9/82    | DE      | —     | —        |             | x  |
| DJ                       | BB | 40 14 221       | 11/15/90  | DE      | —     | —        |             | x  |
| DJ                       | BC | 43 37 796       | 5/11/1995 | DE      | —     | —        |             | x  |
| DJ                       | BD | 195 19 543      | 11/28/96  | DE      | —     | —        |             | X  |
| DJ                       | BE | 395 124         | 9/25/92   | AT      | —     | —        |             | X  |

  

| OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.) |    |   |
|--|----|---|
| DJ   | CA | Prospectus: "Preßraff-Meß-und Regeleinrichtung Type SEP" of the company Tox-Preßtechnik, pp. 1-2; |
|  | CB |   |
|  | CC |   |

  

|                          |                                 |
|--------------------------|---------------------------------|
| <b>EXAMINER</b> D. Jones | <b>DATE CONSIDERED</b> 11/31/03 |
|--------------------------|---------------------------------|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**Information Disclosure Statement**  
**Application No.:**

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|  |  |  |  |   |  |                                  |  |
|--|--|--|--|---|--|----------------------------------|--|
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|-----------------------|----|-----------------|------|-----------------------|-------|----------|-------------------------------|
| EXAM'S<br>INIT.       |    | DOCUMENT NUMBER | DATE | NAME                  | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|                       | AA |                 |      |                       |       |          |                               |
|                       | AB |                 |      |                       |       |          |                               |
|                       | AC |                 |      |                       |       |          |                               |
|                       | AD |                 |      |                       |       |          |                               |
|                       | AE |                 |      |                       |       |          |                               |
|                       | AF |                 |      |                       |       |          |                               |
|                       | AG |                 |      |                       |       |          |                               |
|                       | AH |                 |      |                       |       |          |                               |
|                       | AI |                 |      |                       |       |          |                               |
|                       | AJ |                 |      |                       |       |          |                               |
|                       | AK |                 |      |                       |       |          |                               |

  

| FOREIGN PATENT DOCUMENTS |    |                 |         |         |       |          |             |
|--------------------------|----|-----------------|---------|---------|-------|----------|-------------|
|                          |    | DOCUMENT NUMBER | DATE    | COUNTRY | CLASS | SUBCLASS | TRANSLATION |
|                          |    |                 |         |         |       |          | YES      NO |
| <b>DJ</b>                | BA | 196 31 019      | 8/14/97 | DE      | —     | —        | x           |
| <b>DJ</b>                | BB | 2 707 368       | 7/9/93  | FR      | —     | —        | x           |
|                          | BC |                 |         |         |       |          |             |
|                          | BD |                 |         |         |       |          |             |
|                          | BE |                 |         |         |       |          |             |

  

| OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.) |    |  |
|--|----|--|
|  | CA |  |
|  | CB |  |
|  | CC |  |

  

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| <b>EXAMINER</b> <b>D. Jones</b> | <b>DATE CONSIDERED</b> <b>1/31/03</b> |
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